

# City of **BRYSON**

**GOVERNMENTAL BODY:** Bryson City Council  
**LOCATION OF MEETING:** Bryson City Hall

**DATE OF MEETING:** Monday, February 9, 2026  
**TIME OF MEETING:** 7:00 PM

## **AGENDA**

- I. Call to Order / Roll Call
- II. Pledge of Allegiance/Invocation
- III. Guest/Visitors Comments to Council
- IV. Consent Agenda
  - a. Approval of Minutes for January 12, 2026, Regular Meeting
  - b. Approval of Bills
- V. Consider and take possible action regarding Spring Clean-Up. Set date.
- VI. Consider and take possible action regarding **Ordinance O-2026-02** Establishing a Residential Speed Limit.
- VII. Consider and take possible action regarding **Ordinance O-2026-03** Establishing a School Zone Speed Limit.
- VIII. Consider and take possible action regarding **Ordinance O-2026-04** Establishing a Policy/Procedure for the installation of Speed Humps.
- IX. Consider and take possible action regarding American Legal Publishing add-on to website of the Bryson Code of Ordinances.
- X. Consider and take possible action regarding Wastewater Irrigation Agreement
- XI. Discuss RCP grant Statement of Eligibility. Approved for \$250,000.
- XII. EXECUTIVE SESSION: Personnel matter – Employee Evaluations.
- XIII. Reconvene in Open Session
- XIV. Administrative Reports
  - a. Public Works: Roads, Water & Sewer Report
  - b. City Secretary: Financial & Administrative
- XV. Adjournment

I certify that this agenda was posted in accordance with the Texas Open Meetings Act at least three days prior to the meeting.

Posted by: Cheryl Adams, City Secretary \_\_\_\_\_ .

DATE / TIME POSTED: 02/04/2026 8:15 am DATE / TIME REMOVED: \_\_\_\_\_ .

Items listed on the agenda may or may not be discussed in the order they appear.

*If during the meeting, any discussion of any item on the agenda should be held in a closed meeting, the Council will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, Chapter 551, Subchapters D and E.*



The City of Bryson will make every attempt to accommodate the needs of persons with disabilities, please notify us at least 48 business hours of the scheduled meeting date in advance, when possible, at 940-392-2241. should special accommodations be required.